#### First reading

A reading from the book of Genesis

The Lord God said, 'It is not good that the man

should be alone. I will make him a helpmate.' So

from the soil the Lord God fashioned all the wild

was to bear the name the man would give it. The

man gave names to all the cattle, all the birds of

heaven and all the wild beasts. But no helpmate

suitable for man was found for him. So the Lord

he slept, he took one of his ribs and enclosed it in

flesh. The Lord God built the rib he had taken from

the man into a woman, and brought her to the man.

The man exclaimed: 'This at last is bone from my

man leaves his father and mother and joins himself

**Response:** May the Lord bless us all the days of

We see in Jesus one who was for a short while

made lower than the angels and is now crowned

with glory and splendour because he submitted to

death; by God's grace he had to experience death

for all mankind. As it was his purpose to bring a

that God, for whom everything exists and through

through suffering, the leader who would take them

to their salvation. For the one who sanctifies, and

the ones who are sanctified, are of the same stock;

whom everything exists, should make perfect,

that is why he openly calls them brothers.

to his wife, and they become one body.

A reading from the letter to the Hebrews

The Word of the Lord

**Second Reading:** 

our life.

beasts and all the birds of heaven. These he brought



### Today's Mass Readings

Alleluia, alleluia! Your word is truth, O Lord: con-

## to the man to see what he would call them; each one Gospel

A reading from the holy Gospel according to Mark

#### **Gospel Acclamation**

secrate us in the truth. Alleluia!

Some Pharisees approached Jesus and asked, 'Is it against the law for a man to divorce his God made the man fall into a deep sleep. And while wife?' They were testing him. He answered them, 'What did Moses command you?' 'Moses allowed us' they said 'to draw up a writ of dismissal and so to divorce.' Then Jesus said to them, 'It was because you were so bones, and flesh from my flesh! This is to be called woman, for this was taken from man.' This is why a unteachable that he wrote this commandment for you. But from the beginning of creation God made them male and female. This is why a man must leave father and mother, and the two become one body. They are no longer two, therefore, but one body. So then, what God has united, man must not divide.' Back in the house the disciples questioned him again about this, and he said to them, 'The man who divorces his wife and marries another is guilty of adultery against her. And if a woman divorces her husband and marries another she is guilty of adultery too.' People were bringing little children to him, for him to touch them. The disciples turned them away, but when Jesus saw this he was indignant and said to them, 'Let the little children come to me; do great many of his sons into glory, it was appropriate not stop them; for it is to such as these that the kingdom of God belongs. I tell you solemnly, anyone who does not welcome the kingdom of God like a little child will never enter it.' Then he put his arms round them, laid his hands on them and gave them his blessing.



**Gospel Reflection** 

Today's gospel is challenging. It contains two instances of Jesus correcting a popular opinion of the time and offering an alternative way.

The first is one of the few times Jesus is presented as speaking about marriage. The question asked by the Pharisees is whether it is 'against the Law' for a man to divorce his wife. Note that they do not concern for them when they turn them ask whether divorce is right, or just – only whether it is legal. They are testing Jesus of course. They know the answer and so does he: divorce was indeed allowed under the law. Divorce was relatively common in the society of the time, on account of though there were different interpretations of the law. But Jesus, as always, is less concerned about the law than the rightness of a situation. He directs his questioners instead to God's plan for marriage and the unity between a married couple.

When he delivers his strongest words

about divorce, it is in the context of adultery; the sin is not the breaking of the legal agreement, but the betrayal of one's spouse. The Pharisees are asking the wrong question.

once again teaching people to look at things in a new way. Children at the time of Jesus, not unlike wives, were often viewed as property, without any rights of their own. The disciples fail to show any away. But Jesus welcomes them, blesses them, and treats them with love and con-

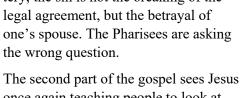
cern. He goes so far as to present them as teachers, their faith and openness.

Another surprising attitude!

Triona Doherty Athlone, Co. Roscommon







## In Memoriam

#### Anniversaries for 02 Oct / 03 Oct

Killeen (9am): Ted Lawless (2nd anniversary), also his brother Michael & their parents Mary & Michael.

Arles (10am): First Holy Communion

Ballylinan (8pm): James & Maria Wall, Clonpierce.

John Joe & Angela Brennan.

(11.30am): Julia McEvoy

#### Anniversaries for 09 Oct / 10 Oct

Killeen (9am): Denis & Sheila Byrne, The Forge, Killabban.

Arles (10am):

Ballylinan (8pm): Johnny & Mary Dunne, Aughanure

(11.30am): Willie Cranny, (Months Mind).

Peter Dunne, Carlow Road.



## Parish Office & Shop

Tuesday & Friday 10am – 1pm

arlesparish@gmail.com

If you wish to book a baptism, wedding, anniversary mass, please contact the Parish Office. Mass cards and religious items available in our parish shop.

Weekly Collections

Sunday 26th September

Arles: Offertory €124.85

Envelope €660.00

Ballylinan: Offertory €222.36

Envelope €183.00

Killeen: Offertory €117.65

Envelope €91.00

A sincere word of thanks to all those who contribute to the upkeep of our parish.



Like every indoor space, facemasks are required to be worn for all our religious ceremonies in our three churches.

Thank you for your cooperation in this regard.





#### Safeguarding

DLP: Mick Daly, mobile number 085-8021633 and email: dlp@kandle.ie

Parish Safeguarding Rep: Christine Oglesby (087) 654 6149



Feast Days During the Week

Monday 4th Oct: St. Francis

Thursday 7th Oct: Our Lady of the Rosary





#### Parish Contact Details

Fr. Padraig Shelley PP (059) 914 7637 Parish Office: (059) 862 5456



Parish Website: arlesparish.ie

## BEGIN YOUR DAY IN A SPIRIT OF PRAYER

Join our daily mass (10am: Tuesday - Friday) from the Church of the Sacred Heart, Arles.

If you can't come in person, please join us from your own home via our parish webcam.

Our Mass will be preceded each morning with the Rosary at 9.30am.



The sick and housebound in Arles &

Killeen will be attended next Thursday morning 7th October.

Those in Ballylinan will be attended on Friday morning 8th October.



Sharing the Good News of our Faith: A short online survey of those who have returned to parish celebration of Mass

The Social Media working group of the Diocesan Pastoral Council and the Diocesan Commission for Liturgical Formation have issued a short online survey that they are asking people who have returned to the public celebration of Mass to complete. The feedback given will give us great information for helping to build on and enrich our parish celebrations.

The survey can be accessed on Kandle.ie or directly on the following link: https://forms.office.com/r/nye9bBH7MG

Preach the Gospel at all times and when necessary use words.

~ St. Francis of Assisi ~

Meeting in Killeen Hall on Wednesday 6th October at 8pm to discuss the formation of a community group.

All welcome to attend.



# Sacramental Schedule



Saturday 9th October

Confirmation

11am, 12 noon & 1pm Ballylinan (3 ceremonies)



Congratulations to the young people in Arles and Killeen who made their Confirmation last Saturday. We wish them all the best as they enter new schools and embrace new studies.